

**Election for Council**  
**Date 14/04/2025**  
**Number to be elected 4**  
**Valid votes 4400**  
**Invalid votes 805**  
**Quota 880**  
**eSTV Reg. 54096 1.49g**  
**Election rules ERS97**

| Candidates                 | First       | Stage                      | 2 Stage             | 3 Stage              | 4 Stage               | 5                  |               |               |                       |
|----------------------------|-------------|----------------------------|---------------------|----------------------|-----------------------|--------------------|---------------|---------------|-----------------------|
|                            | Preferences | Surplus of                 | Surplus of          | Exclusion of         | Exclusion of          |                    |               |               |                       |
|                            |             | <b>HOPKINSON, Nicholas</b> | <b>LOGAN, Sarah</b> | <b>MINTON, Ollie</b> | <b>SHARMA, Pankaj</b> |                    |               |               |                       |
| <b>HOPKINSON, Nicholas</b> | <b>1181</b> | <b>-301</b>                | <b>880</b>          | <b>880</b>           | <b>880</b>            | <b>880 Elected</b> |               |               |                       |
| <b>LAKHANI, Dilesh R</b>   | <b>478</b>  | <b>46.11</b>               | <b>524.11</b>       | <b>22</b>            | <b>546.11</b>         | <b>69.89</b>       | <b>616</b>    | <b>156.89</b> | <b>772.89 Elected</b> |
| <b>LOGAN, Sarah</b>        | <b>1059</b> |                            | <b>1059</b>         | <b>-179</b>          | <b>880</b>            |                    | <b>880</b>    |               | <b>880 Elected</b>    |
| MINTON, Ollie              | 304         | 57.42                      | 361.42              | 40.8                 | 402.22                | -402.22            | -             | -             |                       |
| MONK, Barry Edward         | Withdrawn   |                            |                     |                      |                       |                    |               |               |                       |
| <b>MUKHTAR, Rasha</b>      | <b>646</b>  | <b>40.6</b>                | <b>686.6</b>        | <b>60.2</b>          | <b>746.8</b>          | <b>81.99</b>       | <b>828.79</b> | <b>117</b>    | <b>945.79 Elected</b> |
| PEARSON, Philip            | 322         | 107.01                     | 429.01              | 29.4                 | 458.41                | 98.16              | 556.57        | 73.6          | 630.17                |
| SHARMA, Pankaj             | 410         | 47.85                      | 457.85              | 26.2                 | 484.05                | 50.58              | 534.63        | -503.23       | 31.4                  |
| <b>Non-transferable</b>    |             | <b>2.01</b>                | <b>2.01</b>         | <b>0.4</b>           | <b>2.41</b>           | <b>101.6</b>       | <b>104.01</b> | <b>155.74</b> | <b>259.75</b>         |
| <b>Totals</b>              | <b>4400</b> |                            | <b>4400</b>         |                      | <b>4400</b>           |                    | <b>4400</b>   |               | <b>4400</b>           |